

# KIRTLAND



2019 BOY'S  
**Hornet  
Basketball  
Skills Camp**

June 24th - June 27th  
9:00am - 12:00pm  
Entering Grades 2-8



Contact Information  
Matt Ridgeway  
Camp Director  
440.256.3344 ext. 2522

[matt.ridgeway@kirtlandschools.org](mailto:matt.ridgeway@kirtlandschools.org)

## **A TYPICAL DAY AT CAMP:**



- 9:00 - 10:00 Fundamentals
- 10:00 - 10:50 3 on 3 Tournament
- 10:50 - 11:00 Kool-Aid Break
- 11:00 - 12:00 5 on 5 Tournament

## **BONUS FEATURES INCLUDE:**



1. Camp T-shirt
2. Camp Prizes
3. College & High School players coaching
4. Guest Speakers
5. Great exposure to our program
6. Team play as well as one on one skills
7. FUN!

## **COST IS \$60.00 PER PLAYER**

Special rates for families: \$50.00 per family member

## **MAIL TO: MATT RIDGEWAY**

9140 Chillicothe Road, Kirtland, Ohio 44094

## **PLEASE MAKE CHECKS PAYABLE TO:**

Kirtland Board of Education

Early registration is encouraged as enrollment is limited in order to maintain small group instruction.

Deadline for registration is June 21, 2019. After June 21st the cost of the camp will be \$70.00.

## **THE KIRTLAND STAFF:**



The camp will be directed by Shawn McGregor, boy's basketball coach at Kirtland High, along with the Kirtland Boy's Basketball staff. The staff will also include other area coaches, along with current and former basketball players from Kirtland High School.

The staff will provide age appropriate instruction so that your child can develop skills and fundamentals to further assist him with success in the future. Each child will be placed in three flexible age appropriate groups.

## **Guest Speakers:**



Area coaches and players will be on campus at their own convenience. In previous years, we have had college coaches, players from Kent State University, professional players, NBA trainers, and referees speak to the players.

## KIRTLAND BASKETBALL TEAM HISTORY

### SECTIONAL CHAMPS:

1998,2001,2002,2003,2004,2005,2010, 2011

### DISTRICT FINALS:

1999 -CHAMPIONS, 2005 –RUNNER UP

### CHAGRIN VALLEY CONFERENCE CHAMPIONS

1999, 2001, 2004, 2009, 2013, 2014, 2015

### STATE FINAL FOUR:

1991

## “DESIRE, DISCIPLINE, AND DEFENSE”



A SPECIAL THANK YOU TO THE

## **KIRTLAND ATHLETIC BOOSTERS**

FOR ALL THE TIME, EFFORT, AND FINANCIAL SUPPORT GIVEN TO THE STUDENTS OF THE KIRTLAND SCHOOLS. THE CONTINUED HELP AND SUPPORT FROM THE BOOSTERS HAVE REDUCED THE FINANCIAL STRAIN ON THE COMMUNITY AND SCHOOL DISTRICT, ALLOWING THE SCHOOLS TO CONTINUE TO PROVIDE A WIDE RANGE OF PROGRAMS FOR OUR STUDENT ATHLETES. IF YOU ARE NOT A BOOSTER AND ARE INTERESTED IN BECOMING ONE, PLEASE CONTACT THE ATHLETIC DEPARTMENT AT 256-3366 X 4002 FOR FURTHER DETAIL.

## INFORMATION:



Child's Name: \_\_\_\_\_

Birth date: \_\_\_\_\_ Age: \_\_\_\_\_

Entering grade (Fall 2019): \_\_\_\_\_

School: \_\_\_\_\_

T-Shirt Size: YM YL AS AM AL AXL

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Email: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_

Doctor's Number: \_\_\_\_\_

Any Allergies or Other Medical Info Needed:  
\_\_\_\_\_  
\_\_\_\_\_

Dentist's Name: \_\_\_\_\_

Dentist's Number: \_\_\_\_\_

## Permission to seek medical treatment

I, \_\_\_\_\_ do hereby grant the Kirtland Boys Basketball Camp permission to seek medical treatment for my minor child, \_\_\_\_\_ in the event of accident or illness during my absence.

## WAIVER

I hereby grant permission for \_\_\_\_\_ to participate in the 2019 Kirtland Hornet Boys Basketball Camp and agree for myself and my child, to hold harmless the Kirtland Athletic Boosters, The Kirtland School System, their officers, trustees, coaches and agents, for any and all injuries that child may sustain while participating in the 2019 Kirtland Hornet Boys Basketball Camp, including traveling to or from any event. I confirm that some form of insurance in the event of any injury covers my child, and I will look to my insurance carrier for coverage in the event of any injury or illness.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

### Maximum Enrollment Per Group:

Entering grades 2-4: 40 Boys

Entering grades 5-6: 40 Boys

Entering grades 7-8: 40 Boys

*\*This will be based on first come -first pay.*